## ESU TRAVEL EXPENSE VOUCHER CONTROL # (Dates of trave

|   |         |              |                   |                            |                   | · · · · · · · · · · · · · · · · · · ·  |                       |                |          |
|---|---------|--------------|-------------------|----------------------------|-------------------|--|-----------------------|----------------|----------|
| Name:   |         |              |                   | Deliver check to:          |                   | Cost Center  | Fund Source           | General Ledger | Amount   |
| Empl #  |         |              |                   |                            |                   |  |                       |                |          |
| Classification/Bargaining Unit:<br>Justification/Destination: |         |              |                   |                            |                   |  |                       |                | \$       |
|   |         |              |                   | 1                          |                   |  |                       |                | \$       |
|   |         |              |                   | 1                          |                   |  |                       |                | \$       |
| Purpose of Travel:  |         |              |                   | 1                          |                   |  |                       |                | \$       |
|   |         |              |                   |                            |                   |  |                       |                | \$       |
|   |         |              |                   | Direct Deposi              | t Yes No          | Funds Reservation#:  |                       | -              | -        |
|   |         |              |                   |                            |                   |  |                       |                |          |
| ITINERARY   |         |              |                   | Transportation and Lodging |                   | dging  | Miscellaneous         |                |          |
| Date  | Time LV | Time RT      | List of Locations | Pers                       | Provider Name     | Cash You   | Actual                | Explanation    | Cash You |
|   |         |              |                   | Auto                       | Hotel Order       | Paid   | Meal                  |                | Paid     |
|   |         |              |                   | Miles                      | or Travel Order # |  | Expenses              |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |
|   | 7/1/22  |              |                   |                            |                   |  |                       |                |          |
|   | 1/1/22  |              | Total Miles       |                            |                   |  |                       |                |          |
|   | 1/1/21  |              | Rate Per Mile     |                            |                   |  |                       |                |          |
|   | 1/1/20  |              |                   | (A)                        |                   |  |                       |                |          |
|   | 1/1/19  |              | Totals            | s \$0.00                   |                   | (B)  | (C)                   |                | (D)      |
|   | AUTHO   | RIZING SIGNA | ATURES            |                            | 1                 | \$0.00   | \$0.00                |                | \$0.00   |
|   |         |              |                   |                            |                   |  | Total Expenses (A+B+G | C+D):          | \$0.00   |
| CHAIRPERSO  | ON      |              |                   |                            |                   |  | Net Due Traveler      |                |          |
|   |         | Date         |                   |                            |                   |  |                       |                |          |
| DEAN / DIRECTOR   |         |              |                   |                            |                   | I CERTIFY THAT THE STATEMENTS AND EXPENSES CLAIMED ARE CORRECT, REASONABLE   |                       |                |          |
| Date<br>CRANTS OFFICER  |         |              |                   |                            |                   | AND WERE INCURRED IN THE PERFORMANCE OF UNIVERSITY DUTIES THAT I HAVE  |                       |                |          |
| GRANTS OFFICER Date   |         |              |                   |                            |                   | NOT AND WILL NOT ACCEPT REIMBURSEMENT OF ANY EXPENSES FROM ANY OTHER SOURCE.<br>I FURTHER CERTIFY THAT IF MY PERSONAL AUTOMOBILE WAS USED FOR UNIVERSITY |                       |                |          |
| VICE PRESIDENT/PRESIDENT                                      |         |              |                   |                            |                   | BUSINESS DURING THE PERIOD OF TRAVEL CLAIMED, INSURANCE COVERAGE WAS IN EFFECT.  |                       |                |          |
| Date  |         |              |                   |                            |                   |  |                       |                |          |
|   |         |              |                   |                            |                   |  |                       |                |          |